

# PHOTOMONTAGES

for  
**Project No. 6923**  
**NTA Limerick Raheen**

for  
**Client: National Transport Authority**

**Date: 1 December 2021**  
**Document Number: RP01**

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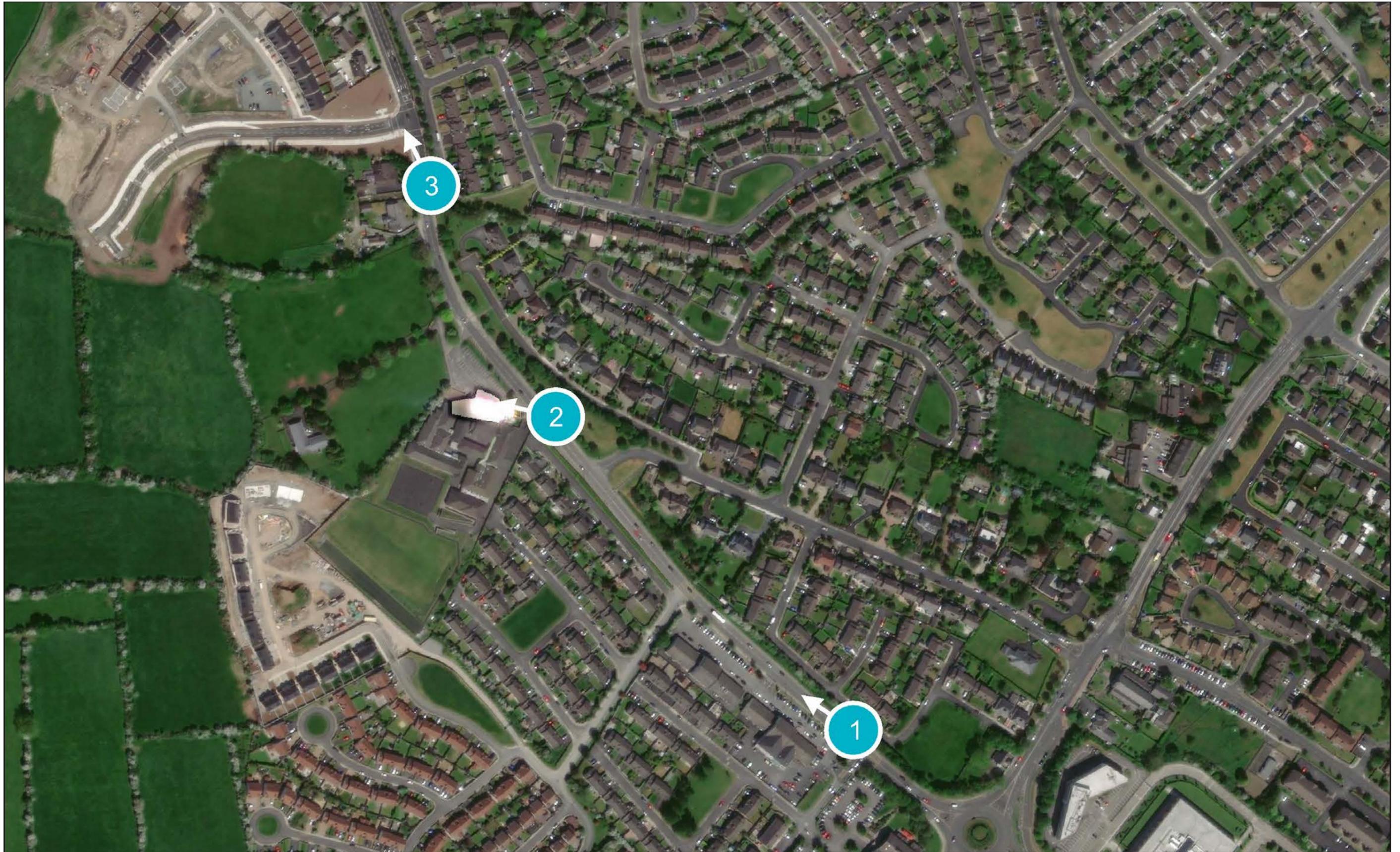


Figure: 1.0

Rev: 00  
View Location Map

|                 |                     |                  |               |           |                 |
|-----------------|---------------------|------------------|---------------|-----------|-----------------|
| Project Number: | 6923                | Document Number: | RP01          | Revision: | 01              |
| Project Name:   | NTA Limerick Raheen | Document Title:  | PHOTOMONTAGES | Date:     | 1 December 2021 |



< 73.7° / 24mm    < 65.5° / 28mm    < 54.4° / 35mm    < 39.6° / 50mm    < 28.8° / 70mm    ANGLE OF VISION / LENS FOCAL LENGTH    70mm / 28.8° >    50mm / 39.6° >    35mm / 54.4° >    28mm / 65.5° >    24mm / 73.7° >

**Figure: 1.1.1**

**Rev: 00**  
 View 1  
 As Existing

**BSM**  
 Brady Shipman  
 Martin.  
 Built.  
 Environment.  
Est. 1968



|                |                |                |                |                |                                     |                |                |                |                |                |
|----------------|----------------|----------------|----------------|----------------|-------------------------------------|----------------|----------------|----------------|----------------|----------------|
| < 73.7° / 24mm | < 65.5° / 28mm | < 54.4° / 35mm | < 39.6° / 50mm | < 28.8° / 70mm | ANGLE OF VISION / LENS FOCAL LENGTH | 70mm / 28.8° > | 50mm / 39.6° > | 35mm / 54.4° > | 28mm / 65.5° > | 24mm / 73.7° > |
|----------------|----------------|----------------|----------------|----------------|-------------------------------------|----------------|----------------|----------------|----------------|----------------|

**Figure: 1.1.2**

**Rev: 00**  
View 1  
As Proposed



|                 |                     |                  |               |           |                 |
|-----------------|---------------------|------------------|---------------|-----------|-----------------|
| Project Number: | 6923                | Document Number: | RP01          | Revision: | 01              |
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**Figure: 1.2.1**

**Rev: 00**  
 View 2  
 As Existing

**BSM**  
 Est. 1968  
**Brady Shipman Martin.**  
 Built. Environment.



|                |                |                |                |                |                                     |                |                |                |                |                |
|----------------|----------------|----------------|----------------|----------------|-------------------------------------|----------------|----------------|----------------|----------------|----------------|
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|----------------|----------------|----------------|----------------|----------------|-------------------------------------|----------------|----------------|----------------|----------------|----------------|

**Figure: 1.2.2**

**Rev: 01**  
View 2  
As Proposed



|                 |                     |                  |               |           |                 |
|-----------------|---------------------|------------------|---------------|-----------|-----------------|
| Project Number: | 6923                | Document Number: | RP01          | Revision: | 01              |
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**Figure: 1.3.1**

**Rev: 00**  
View 3  
As Existing

**BSM**  
Brady Shipman  
Martin.  
Built.  
Environment.  
Est. 1968

|                 |                     |                  |               |           |                 |
|-----------------|---------------------|------------------|---------------|-----------|-----------------|
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**Figure: 1.3.2**

**Rev: 00**  
 View 3  
 As Proposed

**BSM**  
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 Martin.  
 Built.  
 Environment.  
Est. 1968