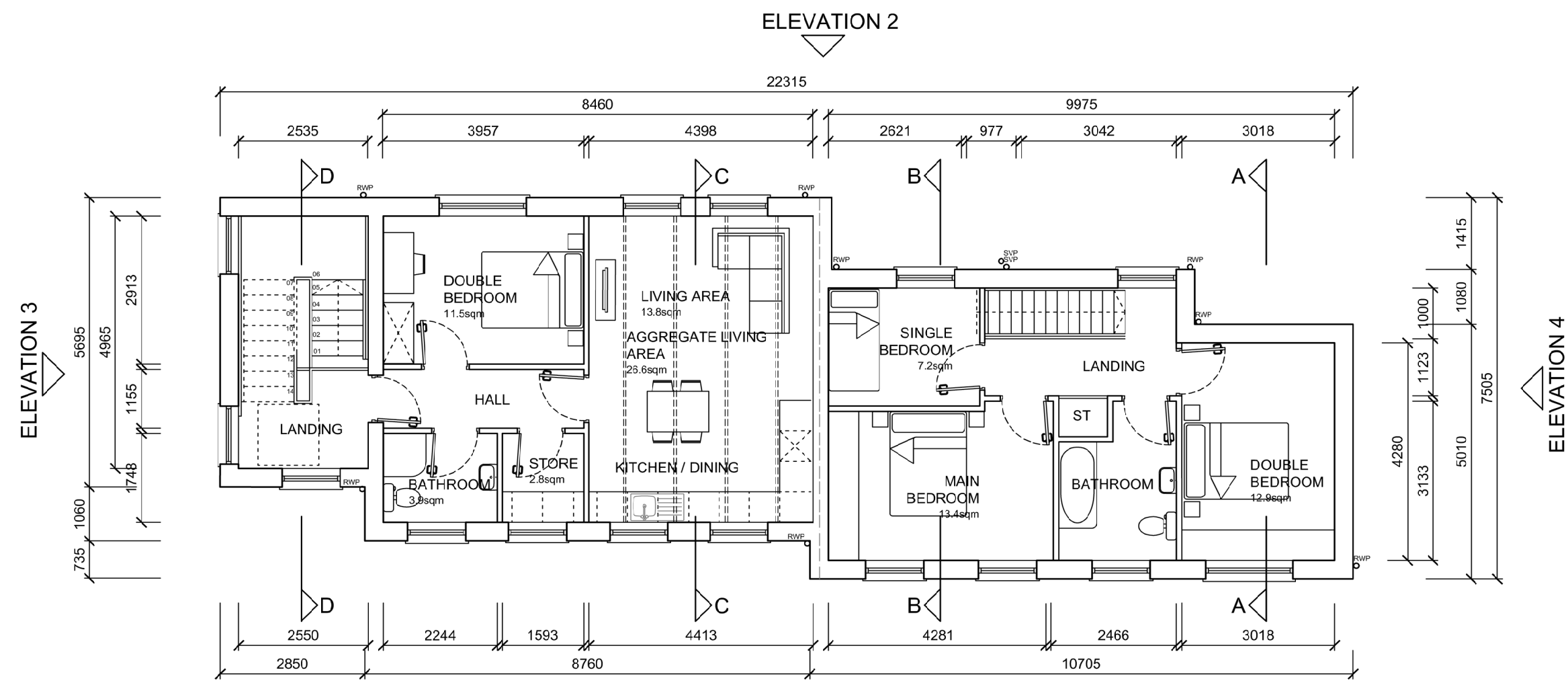


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**DO NOT SCALE** from this drawing. Use figured dimensions.  
Contractor to check all dimensions on site prior to commencement of works. Any discrepancies are to be referred to the ARCHITECT.

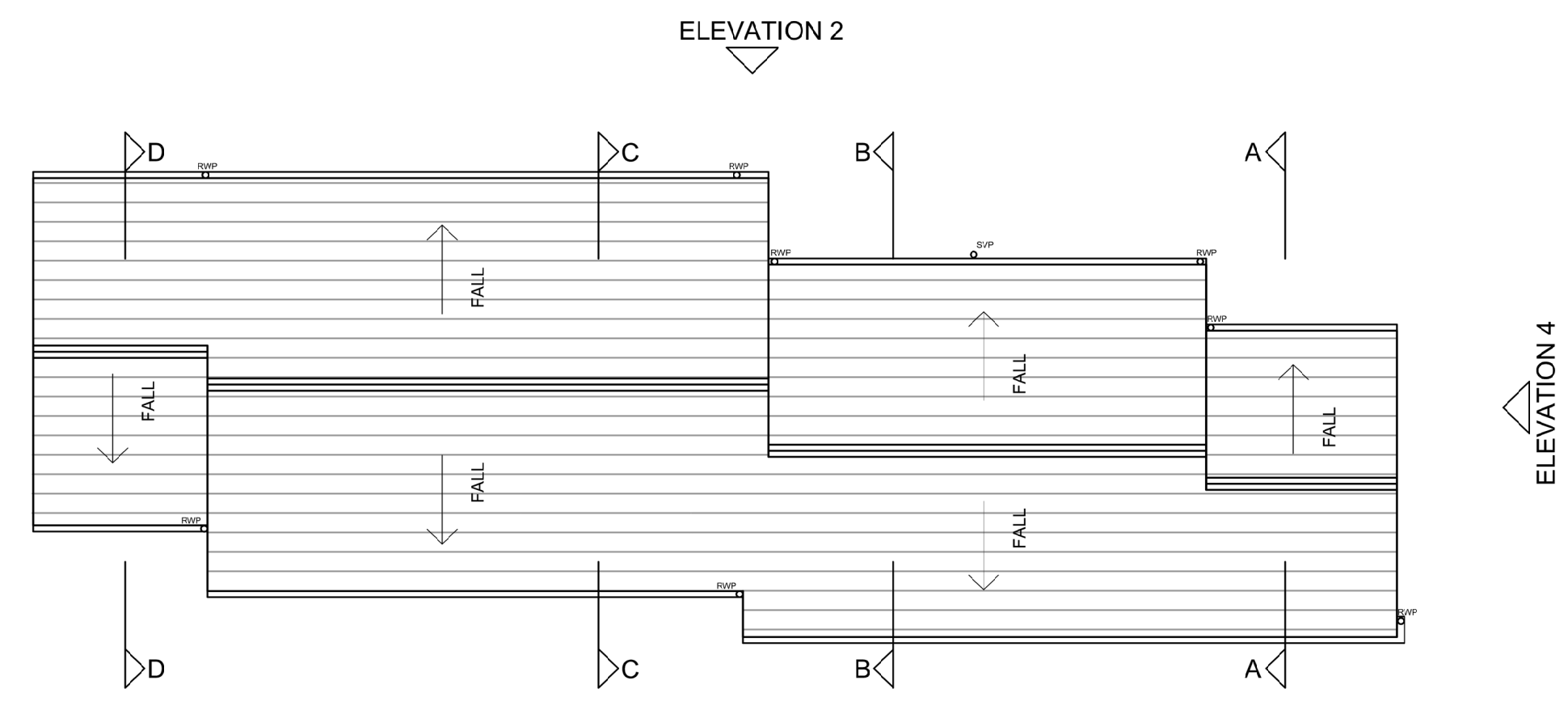


FIRST FLOOR PLAN:  
HOUSE TYPE A2  
51.0sqm

ELEVATION 1

FIRST FLOOR PLAN:  
HOUSE TYPE B  
50.1sqm

ELEVATION 4

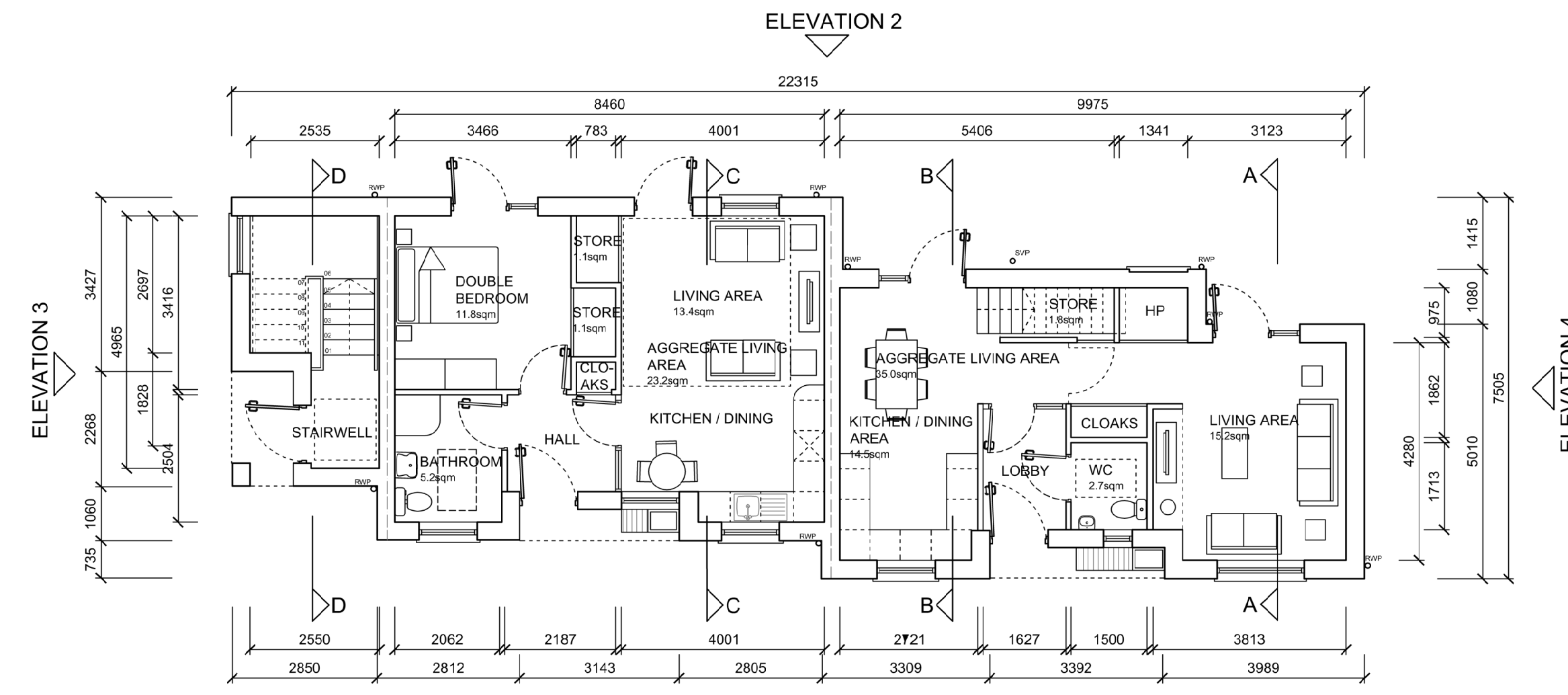


ROOF PLAN:  
HOUSE TYPE A2

ELEVATION 1

ROOF PLAN:  
HOUSE TYPE B

ELEVATION 4

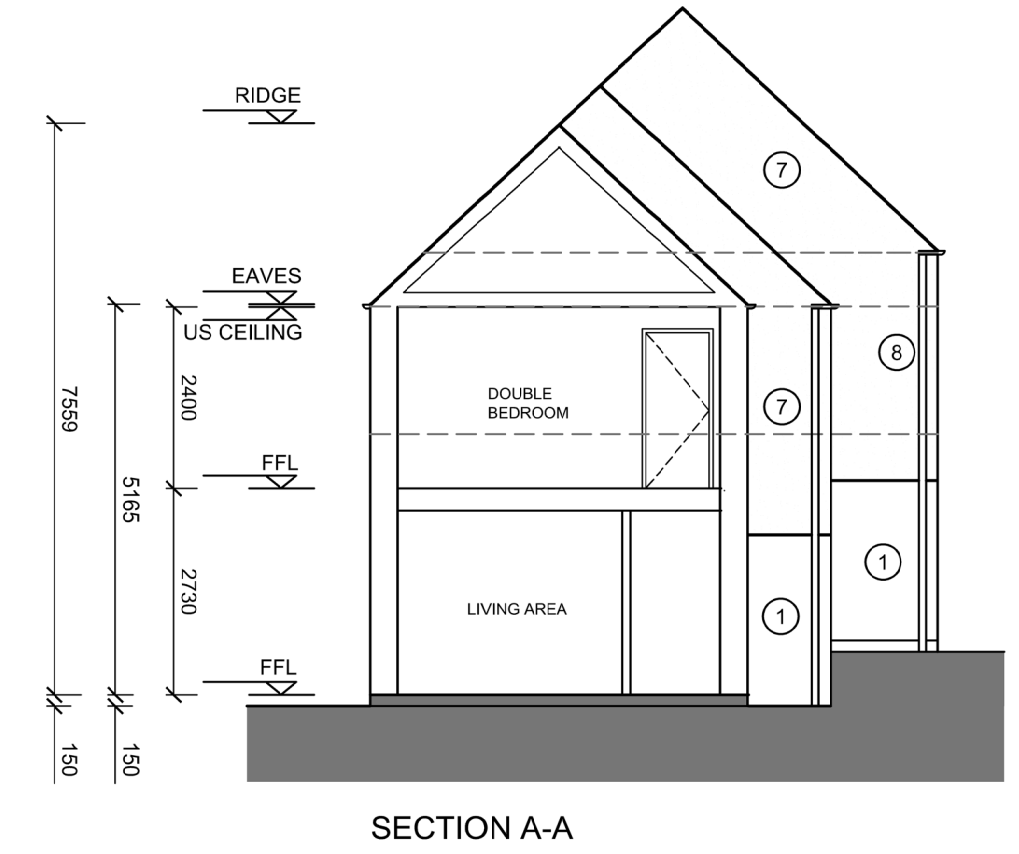


GROUND FLOOR PLAN:  
HOUSE TYPE A1  
48.6sqm

ELEVATION 1

GROUND FLOOR PLAN:  
HOUSE TYPE B  
47.6sqm

ELEVATION 4



SECTION A-A

| FINISHES SCHEDULE |  |
|-------------------|--|
| 1.                | SELECTED RENDER FINISH                         |
| 2.                | ROOF FINISH - FIBRE CEMENT SLATE               |
| 3.                | SELECTED ALUCLAD DOORS                         |
| 4.                | SELECTED ALUCLAD WINDOWS                       |
| 5.                | TRIPLE GLAZED ALUCLAD WINDOWS - OPAQUE GLAZING |
| 6.                | SELECTED BRICK FINISH                          |
| 7.                | SELECTED ROUGH CAST FINISH                     |
| 8.                | ALUMINIUM GUTTERS / FASCIAS / SOFFITS          |
| 9.                | SOIL AND VENT PIPES                            |
| 10.               | SELECTED ALUCLAD DOORS - GLAZED                |
| 11.               | SELECTED ROOF WINDOWS                          |

| AREA SCHEDULE HOUSE TYPE A  | GROSS FLOOR AREA (M <sup>2</sup> ) | MINIMUM MAIN LIVING ROOM AREA (M <sup>2</sup> ) | AGGREGATE LIVING AREA (M <sup>2</sup> ) | AGGREGATE BEDROOM AREA (M <sup>2</sup> ) | STORAGE AREA (M <sup>2</sup> ) |
|---|------------------------------------|---|---|--|--------------------------------|
| 'Quality Housing for Sustainable Communities', Target Floor Areas 1 Bed/ 2P House (Apt) | 45                                 | 11  | 23                                      | 11                                       | 3                              |
| House Type A1   | 48.6                               | 13.4  | 23.2                                    | 11.8                                     | 3                              |
| House Type A2 (Excluding Stairwell)   | 51                                 | 13.8  | 26.6                                    | 11.5                                     | 3                              |

Note - Stairwell to first floor duplex unit is 22.6 sqm (this is not included in unit breakdown above)

| AREA SCHEDULE HOUSE TYPE B   | GROSS FLOOR AREA (M <sup>2</sup> ) | MINIMUM MAIN LIVING ROOM AREA (M <sup>2</sup> ) | AGGREGATE LIVING AREA (M <sup>2</sup> ) | AGGREGATE BEDROOM AREA (M <sup>2</sup> ) | STORAGE AREA (M <sup>2</sup> ) |
|--|------------------------------------|---|---|--|--------------------------------|
| 'Quality Housing for Sustainable Communities', Target Floor Areas 3 Bed/ 5P House (2 Storey) | 92                                 | 13  | 34                                      | 32                                       | 5                              |
| House Type B   | 97.7                               | 15.2  | 35                                      | 34                                       | 5                              |

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| REVISIONS |      |         |                     |
|-----------|------|---------|---------------------|
| NO.       | DATE | REV. BY | CHECKED DESCRIPTION |
|           |      |         |                     |
|           |      |         |                     |
|           |      |         |                     |

Limerick City and County Council  
LA Housing Construction + Maintenance  
Merchants Quay  
Limerick

PROJECT:  
O'CONNOR PARK, ARDAGH,  
CO. LIMERICK

STAGE:  
2B - PART 8 PLANNING

DRAWING TITLE:  
HOUSE TYPE A & B - BLOCK NO. 1  
GENERAL ARRANGEMENT

|                   |                       |
|-------------------|-----------------------|
| DATE: JUNE 2022   | DRAWING NO:           |
| SCALE: 1:100 @ A1 | 110                   |
| DRAWN: TG         | SHEET SIZE: REVISION: |
| CHECKED: DS       | A1 01                 |
| JOB NO: 19122     | FILE NAME: -          |